the bounty of the liberal ; (by thee)
men pour out
the desire of the thirsty,

Yarrc 6. (SOXA) urges him on when the sacrificer obtains
(by offerings) his old lost wealth, he lengthens out
his unending life.[1]

7. Most gracious and conferring joy,
void of pride
in thine acts, and never failing, dwell,
SOMA, auspi-
ciously in our hearts.

8. 0 ScoiAj cause us not to tremble, frighten us
not, 0 Hug ; smite not our hearts with thy bright-
ness.

9. "When in my house I watch against the enemies
of the gods, then? 0 king, drive away those who
hate us, — 0 showerer of blessings, drive away those
who would harm us.[2]

SOITA XL (LXXX.)

The *Riski* is EZADY^, the son of ZSToBHAjs; the deity of the first nine verses is IXDSA, of the last the *J^evas;* the metre is *Gdy&tri,* except in the last Terse, where it is *TrisJitulh.*

10. Other than thee, SATAKRATTJ, I know no be-
stower of happiness ; ISDBA, do thou make us happy.

11. 0 thou, the invulnerable, who hast always in
former times protected us for the battle, do thou,
, make us happy.

[1] There is no Comm. for this last clause.

[2] Sayana explains *midJiicah* "effuserof thesoma," *somarasasya*

*r*ldah)* but It seems more natural to take it here as elsewhere (as
,iL 8. 1. of Agni) *p"hala*ya sektah,* or (as yii. 89. 7, of Taruna)
fcamdndin *sektak.*